

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p>(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	✓ Yes/No	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area.....sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	✓ Yes/No	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls . . . 9 . . . b) IT enabled, Audio / Video teaching Aids . . . 2 c) Total area for lecture Halls . 900 sq ft . each lecture hall</p>	✓ Yes/No	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 3900 . Sq.ft. . b) Total Seating Capacity . 360 c) Audio / Video System and Other Facilities . Available .</p>	✓ Yes/No	Adequate
	<p>(IV) Library:- (Evidences to be attached) a) Total Area 2400 . sq.ft. . Total No. of Books Distribution of books Subjectwise . Capacity of Reading Hall :-for Students . . . 50 . . . for Teachers 10 . . . No. of Scientific Journals . . 11 . No. of News Papers/Research Journals . 6 Photo Copier Machine . . No . . Drinking water & Washrooms. Yes .</p>	✓ Yes/No	Adequate
	<p>b) Digital Library : No. of Computers . 15 . Internet Facility 100 MB Speed:-</p>		
	<p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments . . . 5 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	✓ Yes/No	Adequate
	<p>(VI) Laboratories :- Laboratories : As per MSR (..... Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	✓ Yes/No	Adequate

(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well - ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.	✓ Yes/No	Adequate
Multipurpose Hall:- College of Nursing should have own multipurpose hall	OR	

(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	✓ Yes/No	
(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)	✓ Yes/No	
3 University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard - 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	-	
4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	✓ Yes/No	
5 Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	✓ Yes/No	

Hospital attach Relevant Document on web site

6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital : MEHTA HOSPITAL	✓ Yes/No	Adequate
	Address: VTC center Near Virshiv Mangal Karyala.		
	Telephone No. : 9423459484 / 8888 391000		
	Bed Strength : 100		
	Distance of Hospital from the College to which it is attached (in kms) 7 km.		
	Number of beds registered as per BNH Act (attach certificate on web site)	✓ Yes/No	
7	I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (16000 Sq.mtr. / Sq.ft.)	✓ Yes/No	
	Whether the Hospital is Owned by the College	✓ Yes/No	
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	✓ Yes/No	
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 4000 Sq.ft. No. of OPD's 05 Facilities shall be as per MSR & all details shall be on college website.	✓ Yes/No	
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 10000 Sq.ft. No. of IPD Departments 06 Bed Distribution 100 Facilities shall be as per MSR & all details shall be on College website.	✓ Yes/No	
	V. Operation Theatres Block as per MSR Total Area of OT Block 2000 sq.ft. No. Of OTs available 02 Facilities shall be as per MSR & all details shall be on college website.	✓ Yes/No	
	VI. Casualty Facilities State Government Permission Letter attach copy on web site	✓ Yes/No	

वर्ष: 2024-25

गाव नमुना आठ-अ
धारण जमिनीची नोंदवही (कृषिक)
(आसामीवार खतावणी -- जमाबंदी पत्रक)

01-07-2025

गाव: बारामती

तालुका: बारामती

जिल्हा: पुणे

गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र	वसुलीसाठी	एकूण						
(१)	(२)	(३अ)	(३ब)	(३क)	(४)	(५)	स्थानिक उपकर जि.प. प्रा. प.	(६अ)	(६ब)	(७)
		लागवडी योग्य क्षेत्र	पोटखराब क्षेत्र	एकूण क्षेत्र	आकारणी किंवा जुडी	दुमाला जमिनीवरील नुकसान.				

खाते क्रमांक 4374	चेअमन अॅग्रीकल्चरल डेव्हलपमेंट ट्रस्ट बारामती .									
शेखणिक संस्था	88	2.43.00	0.0000	2.43.00	7.25	0	50.75	7.25	65.25	
	89/1	1.21.00	0.0000	1.21.00	4.87	0	34.09	4.87	43.83	
	92/1/अ/2	1.73.00	0.0000	1.73.00	24.6	0	172.2	24.6	221.4	
	92/2	0.0000	1.82.00	1.82.00	6.75	0	47.25	6.75	60.75	
एकूण		5.37.00	1.82.00	7.19.00	43.47	0	304.29	43.47	391.23	

"या प्रमाणित प्रतीसाठी फी म्हणून ₹५/- रुपये मिळाले."

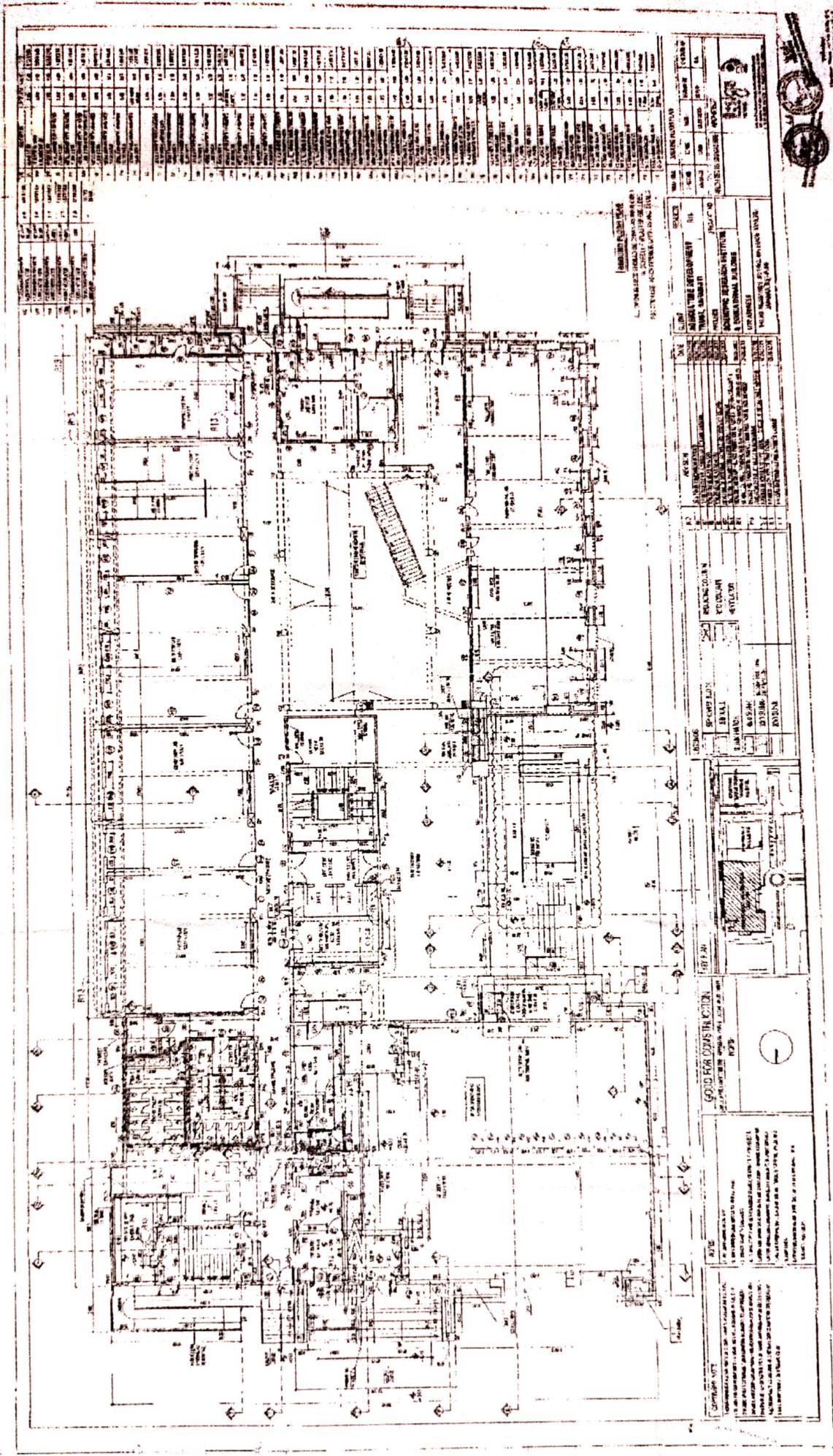
दिनांक :- 01/07/2025

सांकेतिक क्रमांक :- 27250013031815000072025253

(नाव :- किरण सुनिल म्हस्के)

ग्राम महसूल अधिकारी साडा :- बारामती तालुका बारामती जिल्हा पुणे

धोंजे बारामती, ता. बारामती, जि. पुणे



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GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. FINISHES ARE AS SHOWN ON THE DRAWINGS.
3. REFER TO SPECIFICATIONS FOR MATERIALS AND METHODS OF CONSTRUCTION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
6. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
7. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.
9. THE CONTRACTOR SHALL MAINTAIN A CLEAN WORKING ENVIRONMENT AT ALL TIMES.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.

SECTION

SECTION 1000 - FLOORING

SECTION 2000 - PAINTS AND COATINGS

SECTION 3000 - METALS AND FABRICATED IRON

SECTION 4000 - WOODWORK

SECTION 5000 - MASONRY

SECTION 6000 - MECHANICAL, ELECTRICAL, AND PLUMBING

SECTION 7000 - HEATING, VENTILATION, AND AIR CONDITIONING

SECTION 8000 - ROOFING

SECTION 9000 - EXTERIOR FINISHES

SECTION 10000 - SPECIALTIES

SECTION 11000 - FURNITURE, FIXTURES, AND EQUIPMENT

SECTION 12000 - TELECOMMUNICATIONS

SECTION 13000 - SECURITY

SECTION 14000 - SIGNAGE

SECTION 15000 - OTHER

SECTION 16000 - UTILITIES

SECTION 17000 - TRANSPORTATION

SECTION 18000 - SPECIALTIES

SECTION 19000 - FURNITURE, FIXTURES, AND EQUIPMENT

SECTION 20000 - TELECOMMUNICATIONS

SECTION 21000 - SECURITY

SECTION 22000 - SIGNAGE

SECTION 23000 - OTHER

SECTION 24000 - UTILITIES

SECTION 25000 - TRANSPORTATION

SECTION 26000 - SPECIALTIES

SECTION 27000 - FURNITURE, FIXTURES, AND EQUIPMENT

SECTION 28000 - TELECOMMUNICATIONS

SECTION 29000 - SECURITY

SECTION 30000 - SIGNAGE

SECTION 31000 - OTHER

SECTION 32000 - UTILITIES

SECTION 33000 - TRANSPORTATION

SECTION 34000 - SPECIALTIES

SECTION 35000 - FURNITURE, FIXTURES, AND EQUIPMENT

SECTION 36000 - TELECOMMUNICATIONS

SECTION 37000 - SECURITY

SECTION 38000 - SIGNAGE

SECTION 39000 - OTHER

SECTION 40000 - UTILITIES

SECTION 41000 - TRANSPORTATION

SECTION 42000 - SPECIALTIES

SECTION 43000 - FURNITURE, FIXTURES, AND EQUIPMENT

SECTION 44000 - TELECOMMUNICATIONS

SECTION 45000 - SECURITY

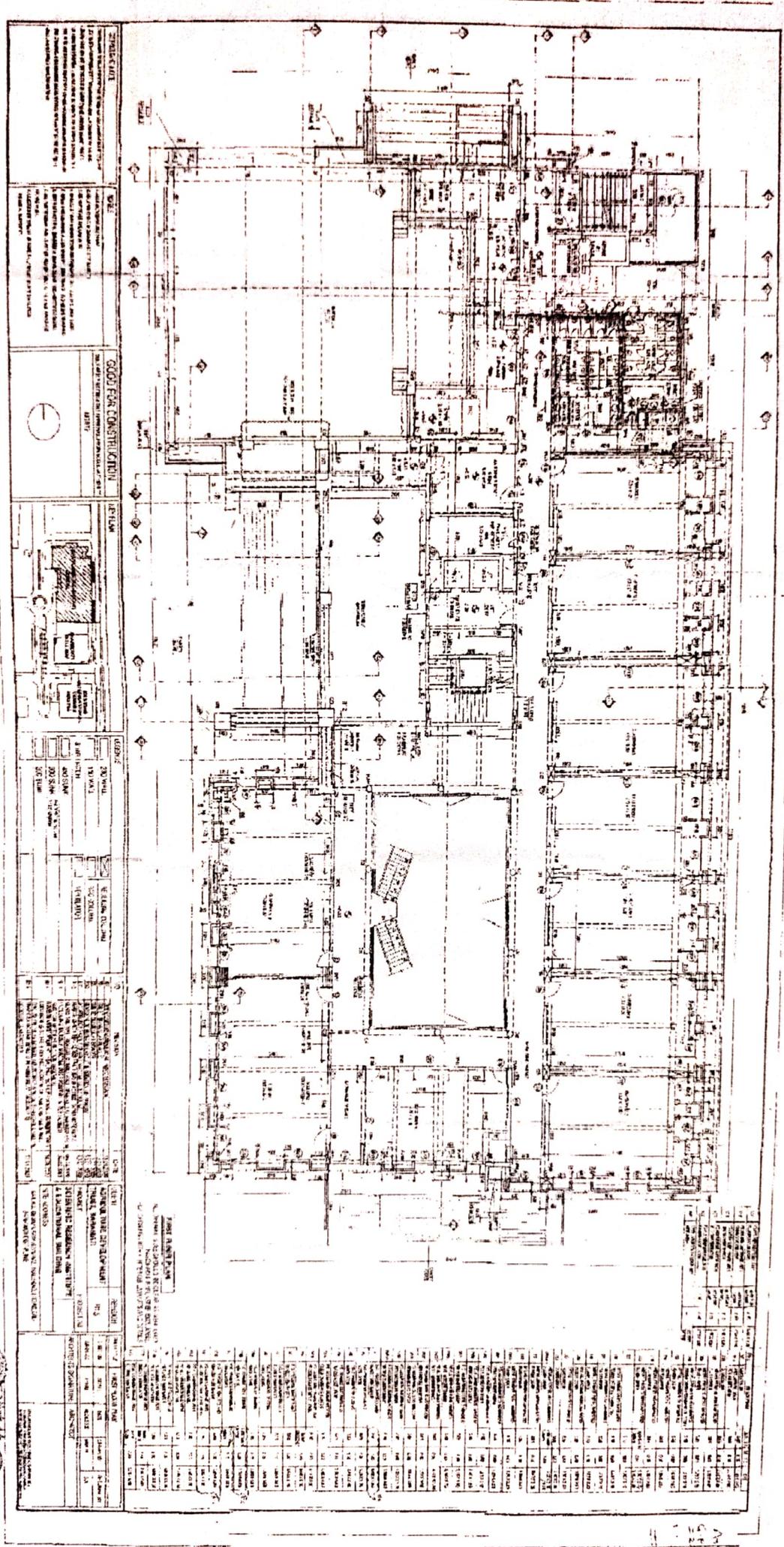
SECTION 46000 - SIGNAGE

SECTION 47000 - OTHER

SECTION 48000 - UTILITIES

SECTION 49000 - TRANSPORTATION

SECTION 50000 - SPECIALTIES



GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.

4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

5. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO CONSTRUCTION.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITIES AND STRUCTURES.

7. ALL DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.

8. THE CONTRACTOR SHALL MAINTAIN A RECORD OF ALL CHANGES AND REVISIONS.

9. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND UTILITIES.

GENERAL CONTRACTOR

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

ARCHITECT

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

ENGINEER

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

INSPECTOR

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

OWNER

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

DATE: _____

CONTRACT NO.

PROJECT NO.

DATE OF ISSUE

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITS	10/15/2023
2	REVISIONS TO PERMITS	10/20/2023
3	ISSUED FOR CONSTRUCTION	11/01/2023

SCALE

1" = 10'-0"

DATE

10/15/2023





Design
Consultants
Architects

TO WHOMSOEVER IT MAY CONCERN
BUILDING COMPLETION CERTIFICATE

On the basic of the certificate issued by Architect Mr. Shrikant Anpat Reg.No CA/97/21606, for the new building of Agricultural Development Trust, Baramati. Shardabai Pawar Institute Of Nursing, the said building of the college is Complete. The building has been constructed keeping in view with the educational requirements of a B.sc Nursing College and is fit for educational purpose. The Infrastructure is completed and interior work is going on and will be completed soon.

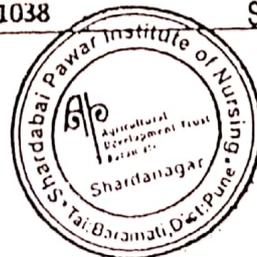
Thanks and Regards,



Ar. Shrikant Anpat
Design Consultants Architects
Setu Plot No-69, Bharat Kunj Colony No-2,
PWD Soc, Near Karnataka High School,
Erandwana, Kothrud, Pune-411038

Veenu

Principal
Shardabai Pawar Institute Of Nursing
Shardanagar, Tal: Baramati, Dist: Pune



Shrikant Anpat

Veenu
Principal
Shardabai Pawar Institute Of Nursing
Shardanagar, Tal. Baramati, Dist. Pune

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Shardabai Pawar Institute Of Nursing
Shardanagar, Tal. Baramati, Dist. Pune